Jurisdiction of the Mavelikara Munsiff's Court.

34. *MR. P. NARAYANA PILLAI: Will the Government be pleased to state:

(*a*) whether there is any proposal to bring the pakuthies of Pathiyoor, Kandalloor and Keerikad in the Karthikapally taluk under the jurisdiction of the Mavelikara Munsiff's Court; and

(*b*) if so, the action taken on the same?

MR. K. G. KUNJUKRISHNA PILLAI: (*a*) Yes.

(*b*) The proposal is engaging the attention of the High Court.

Sub-Treasury at Chengannur.

35. *MR. PULIYOOR T. P. VELAYUDHAN PILLAI: Will the Government be pleased to state:

(*a*) whether a sub-treasury has been established at Chengannur; and

(*b*) if the answer to part (*a*) is in the negative, the reasons for the delay?

MR. A. LAKSHMINARAYANA AYYAR: (*a*) Not yet established.

(*b*) The preliminaries are being settled.

Qualifications of Malayalam Pandits in Schools.

36. *MR. KOTTALIL P. ABRAHAM: Will the Government be pleased to state:

(*a*) whether for a Malayalam Pandit in an English Middle School, a teacher without a 'Vidwan' qualification is not to be entertained; and

(*b*) whether the qualification required for a Malayalam Pandit in the English High Schools and the English Middle Schools is the same?

MR. A. GOPALA MENON: (*a*) No. The member is referred to Rule 54 (*b*) of the Education Code.

(*b*) Yes.

MR. KOTTALIL P. ABRAHAM: May I know from the Government whether there is any special reason for insisting on the same standard in different groups?

MR. A. GOPALA MENON: There is a minimum qualification prescribed for the appointment of Pandits in schools and Vidwan qualification is the minimum.

Recruitment to the Public Service.

37. *MR. K. P. KOCHUKORA THARAKAN: Will the Government be pleased:

(*a*) to state—

(i) whether there was a Government order that those who have been appointed without the advice of the Public Service Commissioner temporarily in short vacancies in several departments from 1112 to the end of 1117 and relieved afterwards when such vacancies terminated, should be given preference in future recruitments to the public service; and

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[Mr. K. P. Kochukora Tharakan]

(ii) if so, the departments, the temporary appointments to which the above-said order relates, and the number of persons thus given preference ; and

(*b*) if such an order was issued, to lay on the table a statement, by caste, of persons to be appointed in accordance with that order, showing also their places of birth, examination qualifications, temporary posts held and their pay ?

MR. S. N. URE (*Public Service Commissioner*) : (*a*) (i). No.

(*a*) (ii) and (*b*). In view of the answer to (*a*) (i) these do not arise.

Appointment of Varnavas in the Public Service.

38. ***MR. KAVIYOOR K. K. KOCHUKUNJU** : Will the Government be pleased to state :

(*a*) whether applicants from the Varnava Community (Pathiyan, Vannan, Mannan, Velan, Neryan and Paravan) have been appointed by the Public Service Commissioner since 1112 ; and

(*b*) if so, how many ?

MR. S. N. URE : (*a*) and (*b*). The Varnava community is not one separately recognised for purposes of recruitment but is one of the many sub-communities included in the 'Other Hindu' group ; statistics relating to recognised communities or groups alone are available.

MR. KAVIYOOR K. K. KOCHUKUNJU : വിവിധ താലൂക്കുകളിലും ശാഖകളിലും ന്യൂനപക്ഷസമുദായങ്ങളിൽ നിന്നും നിയമിക്കുമ്പോൾ, ആ ആൾ ഏതു സമുദായത്തിൽ അല്ലെങ്കിൽ ഏതു വിഭാഗത്തിൽപ്പെട്ട ആളെന്നറിവാൻ വല്ല മാർഗ്ഗവുമുണ്ടോ ?

MR. S. N. URE : When he is appointed he is merely appointed as "other Hindu" and we keep no record of the sub-caste to which he belongs.

MR. K. KUNJU PANICKER : May I know from the Government whether there is any objection in putting "other Hindu" "Kammala" or "Viswakarma" whenever appointment is published or recorded and whether the Public Service Commissioner has any objection to record it is "other Hindu," "Viswakarma" or "Kammala" ?

MR. S. N. URE : No objection to note the sub-division. But Kammala or Viswakarma is not sub-division of "other Hindu "

MR. KAVIYOOR K. K. KOCHUKUNJU : മറ്റു ഹിന്ദുക്കളിൽപ്പെട്ട എല്ലാ വിഭാഗക്കാരും ഉദ്യോഗത്തിനപേക്ഷിക്കുമ്പോൾ അവർ ഏതു സമുദായത്തിൽപ്പെട്ടവരാണെന്നു അപേക്ഷയിൽ കാണിക്കണമെന്നു നിർബന്ധമില്ലെ ?

MR. S. N. URE : Yes. According to the instructions printed in the form of application. But if the sub-division of the recognised communities is not shown, the application is not treated as defective.

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